



# UNITED FISHERMEN OF ALASKA

**Mailing Address:** PO Box 20229, Juneau AK 99802-0229

**Physical Address:** 410 Calhoun Ave Ste 101, Juneau AK 99801

**Phone:** (907)586-2820 **Fax:** (907) 463-2545

**Email:** ufa@ufa-fish.org **Website:** www.ufafish.org

## UFA 2020 Spring Board Meeting Agenda- DAY 1

Meeting Location: Juneau Arts and Culture Center | 350 Whittier St. | Juneau, AK

**Tuesday, February 25, 2020**

**Please Note:**

- UFA Board Meetings are open to paid UFA members and guests, except during executive session.
- Agenda is subject to change pending speaker availability, committee chair availability, and timing of meeting

<u>Time</u>	<u>Chair/Presenter</u>	<u>Topic</u>	<u>Notes</u>
8:00 a.m. – 8:30	President Matt Alward	<b>Welcome and President's Items</b>	
8:30– 9:00	Chris Woodley, Co-Chair Stephanie Madsen, Co-Chair	<b>National Committee</b>	
9:00 – 9:30	Rep. Knopp	<b>Alaska State House</b>	
9:30 – 10:00	Dr. Alan Gross	<b>Candidate US Senate</b>	
10:00 – 10:30	Deantha Crockett	<b>Alaska Miners Association</b>	
10:30 – 11:00	Sen. Peter Micciche	<b>Alaska State Senate</b>	
11:00 – 11:30	Rep. Sara Hannan	<b>Alaska State House</b>	
11:30 – 12:00	Rep. Dan Ortiz	<b>Alaska State House</b>	
12:00 – 1:30		<b>LUNCH</b>	
1:30 – 2:30	CAPT John Hollingsworth CDR Mark Neeland CDR Lyle Kessler Mr. Scott Wilwert	<b>United States Coast Guard</b>	
2:30 – 3:00	Sen. Giessel	<b>Alaska Senate</b>	
3:00 – 3:30	Julie Decker and Heather McCarthy	<b>Mariculture/Enhancement</b>	
3:30 – 4:15	Speaker Edgmon and Rep. Stutes	<b>Alaska State House</b>	
4:15 – 4:45	Bill Thomas & John Moller Gov. Policy Advisors	<b>Governor's Office</b>	
5:00 p.m.	<b>ADMIN COMMITTEE MEETING</b>		

*Please plan to take up committee items as time permits throughout the meeting.*

**Mission**

To promote and protect the common interests of Alaska's commercial fishing industry, as a vital component of Alaska's social and economic well-being.



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## UFA 2020 Spring Board Meeting Agenda- DAY 2

Meeting Location: Juneau Arts and Culture Center | 350 Whittier St. | Juneau, AK

**Wednesday, February 26, 2020**

**Please Note:**

- UFA Board Meetings are open to paid UFA members and guests, except during executive session.
- Agenda is subject to change pending speaker availability, committee chair availability, and timing of meeting

<u>Time</u>	<u>Chair/Presenter</u>	<u>Topic</u>	<u>Notes</u>
<b>8:00 a.m. - 8:30</b>			
<b>8:30- 9:00</b>	Katherine Carscallen and Elizabeth Herendeen	<b>CFBB Pebble Update</b>	
<b>9:00 - 9:30</b>	ComFish Director Sam Rabung & Deputy Commissioner Rachel Baker	<b>ADF&amp;G</b>	
<b>9:30 - 10:00</b>	Jessica Cross	<b>Ocean Acidification</b>	
<b>10:00 - 11:45</b>	Megan O'Neil, Chair	<b>Statewide Committee</b>	
<b>11:45 - 12:00</b>	Susan Doherty, Chair	<b>Membership Committee</b>	
<b>12:00 - 1:30</b>		<b>LUNCH</b>	
<b>1:30 - 2:00</b>	Rep JKT	<b>Alaska State House</b>	
<b>2:00 - 2:30</b>	Commissioner Fate Putman Commissioner Dale Kelley Director Jon Haghayeghi	<b>CFEC</b>	
<b>2:30 - 3:00</b>	Rep. Vance	<b>Alaska State House</b>	
<b>3:00 - 3:30</b>	Megan O'Neil	<b>Statewide Committee</b>	
<b>3:30 - 4:00</b>	Megan O'Neil	<b>Statewide Committee</b>	
<b>4:00 - 4:30</b>	Jill Weitz- Salmon Beyond Borders	<b>Transboundary Update</b>	
<b>4:30 - 5:00</b>	Director Jeremy Woodrow	<b>ASMI</b>	

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## UFA 2020 Spring Board Meeting Agenda- DAY 3

Meeting Location: Juneau Arts and Culture Center | 350 Whittier St. | Juneau, AK

**Thursday, February 27, 2020**

**Please Note:**

- UFA Board Meetings are open to paid UFA members and guests, except during executive session.
- Agenda is subject to change pending speaker availability, committee chair availability, and timing of meeting

<b>Time</b>	<b>Chair/Presenter</b>	<b>Topic</b>	<b>Notes</b>
8:30- 9:00	Rep. Don Young	<b>U.S. Congress</b>	
9:00 - 9:30	Senator Dan Sullivan	<b>U.S. Senate</b>	
9:30 - 12:30	Duncan Fields, Chair	<b>Admin Committee</b>	
12:30 - 12:40	Senator Lisa Murkowski	<b>U.S. Senate</b>	
12:45 - 2:00		<b>LUNCH</b>	
2:00-2:30	Jim Andersen	<b>Division of Economic Development Investments</b>	
2:30 - ?	Megan O'Neil, Chair	Statewide Committee <i>If Needed</i>	
		Reserved time for Executive Session <i>(if necessary)</i>	

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